



**Sami Aoun, Ph.D.**

**Professor Emeritus  
University of Sherbrooke  
Sherbrooke, Quebec**

Sami Aoun is professor emeritus in the School of Applied Politics (École de Politique Appliquée) at the University of Sherbrooke. He is also director of the Middle East and North Africa Observatory (OMAN) at the Raoul-Dandurand as well as chair in strategic and diplomatic studies at the University of Québec at Montréal. Sami is director of the scientific committee and co-founder of the UNESCO Chair on Radicalization and Violent Extremism. He is also professor at the Center for Contemporary Religious Studies (CERC) at the University of Sherbrooke and researcher in the Society, Law and Religions Research Center of the University of Sherbrooke (SoDRUS). A Fulbright Scholar, Sami is a speaker and analyst for radio (including Radio Canada), television and print media as a commentator on current events in the Middle East. His major interests are applied politics and international decision making, the legitimacy of political systems, and the challenges and conflicts in the Middle East. Sami is also interested in globalization as well as ideological, religious and cultural resistance, Islam and the West, Canada and the Middle East, and democracy, human rights and minorities' strategies. He has authored numerous books, including: *Anouar el-Sadate, chef de guerre devenu homme de paix?* (with Gilles Vandal); *Penser la citoyenneté, laïcité, pluralisme et islam*; *Le nouvel âge des extrêmes? Les démocraties occidentales, la radicalisation et l'extrémisme violent* (with David Morin); *Les Musulmans au Canada, direction du collectif*; *La rupture libérale: Fin des utopies en Islam*; *Vaincre al Qaïda: le défi d'Obama* (with Gilles Vandal); *Le printemps arabe: Mirage ou virage?* (with Gilles Vandal); *Barack Obama et le printemps arabe*; *Le retour turbulent de Dieu*; *Après le choc*; *Moyen-Orient: incertitudes, violences et espoirs*; *Mots-clés de l'Islam*; *L'Islam entre tradition et modernité*; and *Aujourd'hui l'Islam Fractures, intégrisme et modernité*.